

**Spokane County Bar Association  
SEMINAR EVALUATION FORM**

**Landlord-Tenant Law Regional Update CLE  
November 16, 2023**

---

We want every program we offer to meet or exceed your expectations -- and more importantly -- to provide information useful to your practice. This form helps us measure our success in meeting those goals and enlists your input in setting future goals. Please take a few minutes and let us know how we are doing?

THANK YOU!

1. Years in practice: \_\_\_\_\_
2. Primary areas of practice: #1. \_\_\_\_\_ #2. \_\_\_\_\_ #3. \_\_\_\_\_
3. The size of your firm or department?  Sole Pract.  2-10  11-20  21-30  31 or more
4. In regards to the registration fee, do you think the price was:  Expensive  Fair  Inexpensive
5. Please give your opinion of the course materials:  Excellent  Good  Average  Poor
6. If you rated "2" or less for a speaker, identify the speaker and why you gave the rating. . . .  
\_\_\_\_\_
7. Any problems with the meeting location?:  Noise  Lighting  Temperature  Parking  Beverage/Food Svc.  
Comments: \_\_\_\_\_
8. Additional comments on the usefulness of the program: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. How could we improve this seminar? \_\_\_\_\_  
\_\_\_\_\_
10. What topics would you like to see presented at future seminars? (Include the level of subject matter -- basic to advanced, case and statutes, skills training courses, etc.)  
\_\_\_\_\_  
\_\_\_\_\_
11. Are you interested in speaking at a future seminar? \_\_\_\_\_  
If so, provide topic of discussion. \_\_\_\_\_  
\_\_\_\_\_

***Continued on backside***

---

**Seminar Evaluation Form Continued**

---

12. Please rate the speakers/topics you heard by circling the appropriate number. *(We encourage you to add written comments)*

(7-Excellent 6-Very Good 5-Good 4-Average 3-Fair 2-Poor 1-Very Poor)

|   | Content       | Organization  | Delivery      |
|---|---------------|---------------|---------------|
| <b>Statutory Update<br/>MICHELLE P. MYERS</b> | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |

Comments: \_\_\_\_\_

|   |               |               |               |
|---|---------------|---------------|---------------|
| <b>Common Ethical Dilemmas and<br/>Recent RPC Amendments<br/>SANDRA SCHILLING</b> | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
|---|---------------|---------------|---------------|

Comments: \_\_\_\_\_

|                                      |               |               |               |
|--------------------------------------|---------------|---------------|---------------|
| <b>Mediation<br/>LESLIE A. GROVE</b> | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
|--------------------------------------|---------------|---------------|---------------|

Comments: \_\_\_\_\_

|  |               |               |               |
|--|---------------|---------------|---------------|
| <b>Spokane Municipal Law Update<br/>ADAM W. PAPINI</b> | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
|--|---------------|---------------|---------------|

Comments: \_\_\_\_\_

|   |               |               |               |
|---|---------------|---------------|---------------|
| <b>Defending UDAs<br/>THOMAS R. MCGARRY</b> | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
|---|---------------|---------------|---------------|

Comments: \_\_\_\_\_

|   |               |               |               |
|---|---------------|---------------|---------------|
| <b>Case Law Update<br/>ERIC M. STEVEN</b> | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
|---|---------------|---------------|---------------|

Comments: \_\_\_\_\_

|   |               |               |               |
|---|---------------|---------------|---------------|
| <b>Federal Law Overview<br/>CRAIG D. WAGNER</b> | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
|---|---------------|---------------|---------------|

Your Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

NOTE: To receive proper credit for seminar attendance, the registration fee must be paid in advance or at the door. **You will not receive accreditation until the registration fee has been paid.** Please return this form to the registrar at the end of the seminar or mail to: Spokane County Bar Association, CLE Department, 1116 West Broadway Avenue, 4th Floor Annex, Spokane, Washington 99260-0030 -- [MWardrop@SpokaneBar.org](mailto:MWardrop@SpokaneBar.org)