

**Spokane County Bar Association
SEMINAR EVALUATION FORM**

**1ST ANNUAL WATER LAW CONFERENCE
IN EASTERN WASHINGTON
Day 2 - May 16, 2024**

We want every program we offer to meet or exceed your expectations -- and more importantly -- to provide information useful to your practice. This form helps us measure our success in meeting those goals and enlists your input in setting future goals. Please take a few minutes and let us know how we are doing?

THANK YOU!

1. Bar #: _____ 2. Years in practice: _____
3. Primary areas of practice: #1. _____ #2. _____ #3. _____
4. The size of your firm or department? Sole Pract. 2-10 11-20 21-30 31 or more
5. In regards to the registration fee, do you think the price was: Expensive Fair Inexpensive
6. How much per credit hour do you think you should pay for CLEs?: _____
7. Please give your opinion of the course materials: Excellent Good Average Poor
8. If you rated "2" or less for a speaker, identify the speaker and why you gave the rating. . . .

9. Any problems with the meeting location?: Noise Lighting Temperature Parking Beverage/Food Svc.
Comments: _____
10. Additional comments on the usefulness of the program: _____

11. How could we improve this seminar? _____

12. Which days of the week do you prefer to attend CLE seminars? _____
13. What length seminar do you prefer? More than one day One full day 1/2 day 1-2 Hr.
14. What topics would you like to see presented at future seminars? (Include the level of subject matter -- basic to advanced, case and statutes, skills training courses, etc.) _____

15. Are you interested in speaking at a future seminar? _____
If so, provide topic of discussion. _____

Continued on backside

Seminar Evaluation Form Continued

16. Please rate the speakers/topics you heard by circling the appropriate number. *(We encourage you to add written comments)*

(7-Excellent 6-Very Good 5-Good 4-Average 3-Fair 2-Poor 1-Very Poor)

| | Content | Organization | Delivery |
|--|---------------|---------------|---------------|
| Regional Water Level Trends | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| Municipal Water – Growth | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| State GWMA | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| Mid Columbia Adjudication | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| Irrigated Agriculture Financing | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| Drought Designations | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| Aquifer Storage and Recovery | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| Shrub Steppe & Water Rights | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| Transfer Headaches | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |
| Case Study - New Water Right | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 | 7 6 5 4 3 2 1 |

Comments: _____

Your Name: _____

Phone: _____ Fax: _____

E-Mail: _____

NOTE: To receive proper credit for seminar attendance, the registration fee must be paid in advance or at the door. **You will not receive accreditation until the registration fee has been paid.** Please return this form to the registrar at the end of the seminar or mail to:

Spokane County Bar Association, CLE Department
 1116 West Broadway Avenue, 4th Floor Annex
 Spokane, Washington 99260-0030
MWardrop@SpokaneBar.org