

# RESOURCES FOR YOUTH IN CRISIS

Thursday, March 30, 2017

8:45 a.m. - 4:30 p.m.

6.0 law & legal continuing legal education  
credits anticipated - pending

LOCATION:

Gonzaga Law School, Barbieri Courtroom  
721 North Cincinnati Street  
Spokane, Washington

Join us for this unique seminar focused on identifying and explaining community resources, legal resources, absent resources, and substantive law that exist for Spokane's and its surrounding area's youth in crisis. This seminar will be broken into four one and a half hour sessions organized by age of the child and system most affecting the child; education, child welfare, and juvenile justice. This all day event will cover topics ranging from Adverse Childhood Experiences (ACEs) to IDEA and 504 statutes, from ICWA to Child Protective Services, from mental health to substance abuse. Spokane County Bar Association and Gonzaga Law are proud to host this important seminar organized by the Thomas More Scholars of 2017.

- 8:30 - 8:45 a.m. Check-in & Coffee Service
- 8:45 – 8:55 a.m. **Education System Explored** - André Wicks - SPS/City of Spokane
- 8:55 – 9:05 a.m. **“Blayz” - Youth in Crisis** - Oscar Harris - SPS
- 9:05 – 9:45 a.m. **Education System Panel (K-8)** - Mike Dunn ESD101, Rowena Pineda SRHD, Lisa Lydon AGO, Stacy Wenzl SRHD, Jenn DeRuwe SPD, Bonnie Bush Juv Admin, Lynn Daggett GU Law, André Wicks SPS/City of Spokane, Oscar Harris SPS, Jason Anderson SPS, Sharon Stadelman – CCS
- 9:45 – 10:15 a.m. **Substantive Law - Education** - Lynn Daggett - GU Law
- 10:15 – 10:30 a.m. **Mid-Morning Break**
- 10:30 – 10:40 a.m. **Child Welfare System Explored (infant to 12)** - Shannon Boniface CA/DSHS
- 10:40 – 10:50 a.m. **“ABCDE” (ab-sud-dee) - Youth in Crisis** - Cameron Norton CA/DSHS
- 10:50 – 11:30 a.m. **Child Welfare System Panel (infant to 12)** - Mike Dunn ESD101, Rowena Pineda SRHD, Lisa Lydon AGO, Stacy Wenzl SRHD, Jenn DeRuwe SPD, Shannon Boniface CA/DSHS, Cameron Norton CA/DSHS, Bonnie Bush Juv Admin, Oscar Harris SPS, Sharon Stadelman – CCS, Jason Anderson SPS
- 11:30 – 12:00 p.m. **Substantive Law - Child Welfare System (infant to 12)** - Lisa Lydon - AGO
- 12:00 – 1:15 p.m. **LUNCH (On Your Own)**
- 1:15 – 1:25 p.m. **Child Welfare System Explored (12 to 17)** - Cameron Norton - CA/DSHS
- 1:25 – 1:35 p.m. **“Jamie” - Youth in Crisis** - Jason Anderson - SPS
- 1:35 – 2:15 p.m. **Child Welfare System Panel (12 to 17)** - Cameron Norton CA/DSHS, Lisa Lydon AGO, Stacy Wenzl SRHD, Jenn DeRuwe SPD, Shannon Boniface CA/DSHS, Andrew Hill – Excelsior, Bridget Cannon - CrossWalk, Jason Anderson – SPS, Michelle Ressa - Judge Pro Tem, Bonnie Bush - Juv Admin
- 2:15 – 2:45 p.m. **Substantive Law - Child Welfare (12 to 17)** - Rosey Thurman - Team Child
- 2:45 – 3:00 p.m. **Mid-Afternoon Break**
- 3:00 – 3:10 p.m. **Juvenile Justice System Explored (12-17)** - Bonnie Bush - Juvenile Admin
- 3:10 – 3:20 p.m. **“Trey” - Youth in Crisis** - Megan Manlove - Counsel for Defense
- 3:20 – 4:00 p.m. **Juvenile Justice System Panel (12-17)** - Lisa Lydon AGO, Stacy Wenzl SRHD, Jenn DeRuwe SPD, Rosey Thurman - Team Child, Bonnie Bush - Juv Admin, Megan Manlove – Counsel for Defense, Michelle Ressa – Judge Pro Tem, Dave Carter – OPD, Bridget Cannon – CrossWalk, Andrew Hill – Excelsior, Natalie Kenney - JRA
- 4:00 – 4:30 p.m. **Substantive Law - Juvenile Justice System** - Michelle Ressa - Superior Court Judge Pro Tem

To register using a credit card, please fax or e-mail a completed registration form to (509) 477-5721/  
Kelly@spokanebar.org and call Kelly Schumacker at (509) 477-2665 to provide credit card info.

**REGISTER USING THE FORM ON THE BACK PAGE**

## EVENT REGISTRATION FORM

Remember to provide WSBA #

WSBA #\* \_\_\_\_\_

Your Name\* \_\_\_\_\_

Firm\* \_\_\_\_\_

Address\* \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ Phone #\* \_\_\_\_\_

Please sign me up for:

**March 30, 2017 - RESOURCES FOR YOUTH IN CRISIS CONTINUING EDUCATION SEMINAR**

- \$135 - Spokane County Bar Association members**
- \$150 - Nonmembers with a professional license**
- \$100 - Discounted rate for people with a professional license**  
(Must be SCBA YLD Member, work for government entity, or for a legal aid program)
- \$35 - Public rate (people with a professional license do not qualify at this rate)**
- \$0 - G.U. students**

Enclosed is my **check** # \_\_\_\_\_ in the amount of \_\_\_\_\_

I have already paid my 2016-2017 Annual CLE Passport Fee

**One CLE registrant per registration form please.** Feel free to duplicate!  
Return this form to: **SCBA Event Registration - Spokane County Bar Association, MS ANX-4 SC BAR ASSN, 1116 W. Broadway, Spokane, WA 99260-0030.**

FOR SCBA USE ONLY

**REMEMBER: Late registrations (the day of the seminar) are charged a \$25 late fee. Your cooperation is appreciated.**